Our World is Vast
COMPLEXITY
- Systems
- Planet
- Politics
- Economy
- Transformation
- Evolution

FRAGMENTATION
- Disciplines
- Research
- Projects
- Communities
- Families
- Green spaces

PERSPECTIVES
- Culture
- Religions
- Worldviews
- Philosophy
- Ethics
- Self-Identity
Integral Theory is...

- an Objective Meta-Map
- an Intersubjective Meta-Framework
- a Subjective Meta-Practice

An All-Inclusive Framework for the 21st Century
Integral Theory is...

the result of 30-years of cross-disciplinary and cross-cultural research being used in over 35 distinct disciplines (e.g., education, healthcare, ecology, art, law, feminism, psychology, economics, and coaching) a way of working with your own awareness in each and every moment

An All-Inclusive Framework for the 21st Century
Ken Wilber

An American philosopher trained in biochemistry.
He has written 26 books all of which are still in print.
He has penned over 8000 pages of interdisciplinary content.
His books have been translated into 24 languages.
He is the most translated academic author in America.
I N T E R I O R
Psychological & Phenomenological Inquiry:
- emotions (fear, anger)
- self-identity
- beliefs

Cultural & Worldview Investigations:
- philosophical
- ethical
- religious

Behavioral & Physiological Analyses:
- empirical
- chemical
- biological

Ecological & Social Assessments:
- environmental
- political
- educational
- legal
- economic

E X T E R I O R

Dying fish in a lake

Upper Left (UL)

Upper Right (UR)

Lower Left (LL)

Lower Right (LR)

C O L L E C T I V E I N D I V I D U A L

Quadrants | Levels | Lines | States | Types

Figure 2.4: The Four Quadrivia of a Lake
**First-person perspectives**
- Aesthetics
- Consciousness

  - Plato’s The Beautiful
  - Kant’s *Critique of Judgment*
  - Habermas’ Truthfulness

**Second-person perspectives**
- Morals
- Culture

  - Plato’s The Good
  - Kant’s *Critique of Practical Judgment*
  - Habermas’ Rightness

**Third-person perspectives**
- Science
- Nature

  - Plato’s The True
  - Kant’s *Critique of Pure Reason*
  - Habermas’ Truth

---

**Quadrants**

**Levels**

**Lines**

**States**

**Types**
Levels of Consciousness

1st Tier
- Egocentric
- Ethnocentric
- Sociocentric
- Worldcentric
- Planetcentric
- Kosmoscentric

2nd Tier
- Kosmoscentric
<table>
<thead>
<tr>
<th>Interior</th>
<th>Exterior</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cognitive awareness</td>
<td>Organic structures</td>
</tr>
<tr>
<td>Emotional access</td>
<td>Neuronal systems</td>
</tr>
<tr>
<td>Interpersonal skills</td>
<td>Neurotransmitters</td>
</tr>
<tr>
<td>Psychosexual expression</td>
<td>Brainwave patterns</td>
</tr>
<tr>
<td>Moral capacity</td>
<td>Skeletal-muscular growth</td>
</tr>
<tr>
<td>Spiritual experience</td>
<td>Nutritional intake</td>
</tr>
<tr>
<td>Self-identity dynamics</td>
<td>Kinesthetic capacity</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Individual</th>
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<tbody>
<tr>
<td>Worldviews</td>
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<tr>
<td>Intersubjective dynamics</td>
</tr>
<tr>
<td>Linguistic meaning</td>
</tr>
<tr>
<td>Cultural values</td>
</tr>
<tr>
<td>Background cultural contexts</td>
</tr>
<tr>
<td>Philosophical positions</td>
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<tr>
<td>Religious understandings</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Collective</th>
</tr>
</thead>
<tbody>
<tr>
<td>Forces of production</td>
</tr>
<tr>
<td>Geopolitical structures</td>
</tr>
<tr>
<td>Ecosystems</td>
</tr>
<tr>
<td>Written legal codes</td>
</tr>
<tr>
<td>Architectural styles</td>
</tr>
<tr>
<td>Grammatical systems</td>
</tr>
<tr>
<td>Evolutionary paths</td>
</tr>
</tbody>
</table>

**Quadrants, Levels, Lines, States, Types**
Integral Theory & Climate Change
Climate Change Behaviors

- Fossil Fuel & Energy Use
- Behavioral Changes
- Anthropogenetic Factors
- Physiological Impacts
- Biodiversity Issues
- Consumer Lifestyles
- Displacement & Migration
Climate Change Experiences

Psychological Dynamics
Self-Identity & Beliefs
Denial, Fear, NIMBY
Direct Experiences
Spirituality & Moral Awareness
Emotions & Reactivity
Mindsets & Assumptions
Climate Change Cultures

Worldviews
Value Systems
Rhetorical Strategies
Ethics & Justice
Theology
Philosophical Issues
Nay & Yeysayers
Climate Change Systems

Policy Formation
Green Collar Jobs
Ecological Analysis
International Dynamics
Technological Factors
Scientific Funding
Carbon Trading
Levels
Postmodern Values
Diversity, Ecology, Pluralism, Sustainability, Global Justice

Modern Values
Scientific, Rational, Empirical, Business, Technology

Traditional Values
Family, Church, National Pride, Conservative, Moral Codes
Integral Projects on Climate Change

- Climate Change Policy Development in Australia (Chris Riedy)
- Analysis of Environmental Communication Strategies (Julian Briggs)
- Exploration of Agriculture and Climate Change in Italy (Anne Caspari)
- Psychological Reactions to Climate Change (Jan Inglis)
- Human Security and Climate Change in Norway (Karen O’Brien)
Integral Projects on Climate Change

- Social Adaption in El Salvador (Gail Hochachka)
- Action Research in Carbon Barrier/Opportunity Mapping (David Ballard)
- Disaster Management in the Caribbean (Mary Otto Chang)
- State of the World Forum (Jim Garrison)
- Linking Public Health and Climate Change (Alexandra Destler)
Integral Guidelines For Action

THE WHO

Include Multiple Perspectives

Communicate to Different Worldviews

Acknowledge Your own Position

Build Alliances between Stake-Holders

Recognize the + & - of all Positions
Integral Guidelines For Action

THE HOW

Use 1st-, 2nd-, & 3rd-person Methods

Involve Experts from Various Disciplines

Identify the Context of Data

Be Aware of Research Design

Combine Multiple Techniques
Integral Guidelines For Action

THE WHAT

Identify the Areas of Focus

Figure out What’s Missing?

Figure out What’s Being Privileged

Include More of Reality (Qs & Ls)

Look At & Look As
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